UNITED STATES BANKRUPTCY COURT

- MIDDLE DISTRICT OF TENNESSEE -

| TRANSCRIPT REQUEST FORM Please complete one form for each trial or hearing, attach payment (search fee only), and deliver to Clerk's office at: 701 BROADWAY, ROOM 170, NASHVILLE, TN 37203 or file electronically through CM/ECF. | | | | |
|---|---|--------------|-------------------------------------|---------------------------------|
| 1. NAME OF PARTY REQUESTING TRANSCRIPT | | | 2. DATE OF ORDER | |
| Daniel C. Fleming, Esq. | | | 9/23/2020 | |
| 3. EMAIL ADDRESS dfleming@wongfleming.com and sshalloo@wongfleming.com | | | 4. PHONE NUMBER 609-951-9520 | |
| 5. MAILING ADDRESS WONG FLEMING | | | | |
| 821 Alexander Road, Suite 200 | | | | |
| Princeton, New Jersey 08540 | | | | |
| C CASE MURADED | 7 646-11 | 1145 | | a upos |
| 6. CASE NUMBER | 7. CASE NAME CS Business Services v. | | | 8. JUDGE |
| 20-ap-90140 | | Cares Trust | , | Hon. Mashburn |
| 9. DATE(S) OF HEARING/TRIAL (If hearing/trial was on multiple days, please fill in all days hearing/trial held) | | | | |
| From 9/17 Expedited Motion at 1:00pm to | | | | |
| 10. ORDER IS FOR | | | | |
| □APPEAL □BANKRUPTCY □ADVERSARY | | | | |
| □OTHER: | | | | |
| 11. PORTIONS REQUESTED (Indicate the portion of the hearing/trial requested) | | | | |
| ☑Entire Hearing/Trial ☐Court Ruling Only | | | | |
| □Voir Dire □Testimony of (Specify Name): | | | | |
| □Opening Statement (Plaintiff) | | | | |
| □Opening Statement (Defendant) | | | | |
| □Closing Statement (Plaintiff) | | | | |
| □Closing Statement (Defendant) □Other: | | | | |
| 12. REQUESTED TURNAROUND T | IME | | | |
| □Daily (24-Hour) □7-Day Expedited | | | | |
| □14-Day Expedited □Standard (30-Day) | | | | |
| 13. NUMBER OF COPIES REQUESTED (Transcript request includes 1 copy for the Court) 1 | | | | |
| By signing below, I certify that I wi | II pay all ch | arges for th | e preparatio | on of the transcript, including |
| search fee, deposit, and any additional charges as specified by the assigned transcriptionist. | | | | |
| /s/ Daniel C. Fleming | | | 9/23/2020 | |
| Signature of Person Ordering | | Date | | |
| FOR COURT USE ONLY | | DATE | ВҮ | |
| ORDER RECEIVED BY INTAKE | | | | |
| SEARCH FEE PAID | | | | |
| FILE(S) LIPLOADED | | | | |